

STARK COUNTY COMMISSIONERS BOARD OF COMMISSIONERS AGENDA



AUGUST 05, 2026

Commissioners

Richard Regula, President

Bill Smith, Vice President

Alan Harold, Member

I. Call to Order

II. Pledge

III. Amendments

IV. Public Speaks

We welcome and appreciate your comments. Public Speaks is an opportunity to address the Board and is not a question-and-answer or discussion period. Comments are limited to up to three (3) minutes per speaker. We ask that you limit your comments to County-related business, and that they not be of a personal nature.

V. Approve Minutes

VI. Resolution-Discussion and Action

Finance (Kris Miller)

- Budget Transfers:
 - Building Inspection: Service to Capital-\$33,321.65
 - Prosecutor: Other to Service-\$3,000.00
 - Veterans: Other to Service-\$4,500.00

- County Obligations Journal Entries:
 - Commissioners to RPC: June 2026 Invoice# 2178 Wage Monitoring-\$1,818.96
 - Commissioners to RPC: June 2026 Invoice# 2178 Subdivision Engineer/Inspection-\$30,547.55
 - Commissioners to RPC: June 2026 Invoice# 2178 Storm & Water/NPDES-\$6,298.17
 - Commissioners to RPC: June 2026 Invoice #2178 House Numbering-\$2,675.54
- Intergovernmental Journal Entries:
 - CDBG/HOME to RPC: Reimburse CDBG/HOME Admin Exp Invoices 2179 and 2180-\$46,036.96
 - Commissioners to RPC: 2nd Quarter 2026 EEO Invoice# 2187-\$133.14
 - ISP TCAP Fund 26-27 to Sheriff: Reimburse Sheriff for Path Program Services-\$2,000.00
 - Job & Family Services to Sheriff: JFS Reimburse Sheriff for December 2025 Title IV-D Invoice -\$11,027.71
 - Job & Family Services to Sheriff: JFS Reimburse Sheriff for November 2025 Title IV-D Invoice-\$7,966.50
- Prior Year Journal Entries:
 - Sheriff Recovery Ohio Drug Task Force Grant to Sheriff: Reimburse Grant 2024-RO-MDI-R544-2nd & 3rd Quarters 10/1/2024-3/31/2025-\$30,116.07
 - Sheriff Recovery Ohio Drug Task Force Grant to Sheriff: Reimburse Grant 2024-RO-MDI-R544-1st Quarter 7/1/2024-9/30/2024-\$4,844.18
 - Sheriff Recovery Ohio Drug Task Force Grant to Sheriff: Reimburse Grant 2024-RO-MDI-R544-4th Quarter 7/1/2025-9/30/2025-\$12,605.11
 - Sheriff Recovery Ohio Drug Task Force Grant to Sheriff: Reimburse Grant 2024-RO-MDI-R544-2nd & 3rd Quarters 4/1/2025-6/30/2025-\$18,848.76
 - Sheriff Recovery Ohio Drug Task Force Grant to Sheriff: Reimburse Grant 2025-RO-MDI-R544-3rd Quarter 8/1/2025-12/31/2025-\$24,032.17

Discuss and Consider Approval (Kris Miller)

- Board of Elections: A Resolution authorizing a two-month rental Agreement with Dressler Properties Inc. for a premises located at 4825 Higbee Ave. NW in Canton, commencing on September 1, 2026, at a cost of \$4,500.00 per month, to be used for poll worker training.
- Job and Family Services: Approve the funding agreement with the Ohio Network of Children's Advocacy Centers Funding Agreement for State Fiscal Year 2027.

This agreement is a funding agreement in the amount of \$96,605.63 and provides funding to support the Children's Network of Stark County. Once approved Executive Director Coleman will sign electronically as requested by ONCAC.

Requisitions (Kris Miller)

- Job & Family Services: NET Transportation Contract 7/25-6/30/2028-Vendor: The Hupp Mobile-\$140,000.00
- Job & Family Services: NET Transportation Contract 7/25-6/30/2028-Vendor: Koala Kruizers-\$185,000.00
- Job & Family Services: NET Transportation Contract 7/25-6/30/2028-Vendor: LED Transportation-\$355,000.00
- Sanitary Engineer: Sewage Disposal Agreement-Vendor: Tuscarawas County Metro Sewer District-\$100,000.00

Travel (Kris Miller)

- One Commissioner seeking \$1,199.20 to attend CCAO 2026 Summer Symposium on August 30, 2026 through September 1, 2026 in Cincinnati, OH.
- One EMA employee is seeking to use a county vehicle to attend SERC Main & Operations & Issues meetings on August 12, October 14, and December 9, 2026 in Columbus, OH.
- One EMA employee seeking \$526.02 to attend EMA/OEMA Fall Conference on September 29-30, 2026 in Westerville, OH.
- One EMA employee seeking \$350.17 to attend L-318 Local Hazard Mitigation Planning Course on August 18-19, 2026 in Columbus, OH.
- One Job & Family Services employee seeking \$329.44 to attend 2026 Ohio Digital Government Summit on September 10, 2026 in Columbus, OH.

- One Job & Family Services employee seeking \$1,207.26 to attend 2026 PCSAO Annual Conference on September 29, 2026 through October 2, 2026 in Columbus, OH.
Revised Travel originally approved on July 22, 2026 in the amount of \$1,200.05 seeking an additional \$7.21 for current mileage rate
- One Job and Family Services employee seeking \$984.80 to attend ODJFSA 2026 Fiscal Symposium on August 17-19, 2026 in Westerville, OH.
Revised Travel originally approved on July 22, 2026 in the amount of \$976.75 seeking an additional \$8.05 for current mileage rate
- One Job & Family Services employee seeking \$226.88 to attend PCSAO Board of Trustees Meeting on August 6, 2026 in Columbus, OH.
Revised Travel originally approved on July 22, 2026 in the amount of \$219.43 seeking an additional \$7.45 for current mileage rate
- One Job and Family Services employee seeking \$197.00 to attend 3rd Quarter Attorney Networking on September 2, 2026 in Westerville, OH.

Engineer (Jennifer Odey)

- A Resolution approving a Revocable Use Permit for the Jackson Township Road Entrance Signs.
Jackson Township requests Board permission to install and/or replace township entrance signs in various county road rights-of-way, pursuant to ORC 5547.05. The County Engineer has reviewed the township request and is of the opinion that these signs do not interfere with county road use and do not endanger the public.
- A Resolution approving bid specifications, plans, and advertisement to bid the Cleveland Ave/Everhard Rd Resurfacing Project, PID No. 117470.
The Board of Commissioners is requested to approve bid specifications, plans and advertisement to bid for the Cleveland Ave/Everhard Rd Resurfacing Project, PID No. 117470. The total engineering estimate of probable construction cost for this project is \$3,650,000.00. The Stark County Engineer will plan to hire a consultant CM to supervise and inspect some of the construction activities. The funding for this project will come from Federal funds at a maximum of \$2,758,000 (90%) for construction. OPWC will cover a maximum of \$397,870. Any remaining balances will be paid through the 012 Motor Vehicle Fund.

Sanitary Engineer (Jennifer Odey)

- A Resolution Approving the Application and Agreement for the Private Construction of Sanitary Sewer Extension No. 2026-02 in Lake Township, Stark County, Ohio.
The Board is requested to approve and authorize itself to sign a Private Construction of Sanitary Sewers Agreement with Addison Lake LLC, on behalf of Stark County Port Authority. Addison Lake, LLC wants to install a new pump station and sewer lines from Lake Center St. NW; Hoover Ave. NW, and Edison Rd known as the sanitary sewer extension project in Lake Township.
- A Resolution Approving the Application and Agreement for the Private Construction of Water Lines Extension No. 2026-01 in Lake Township, Stark County, Ohio.
The Board is requested to approve and authorize itself to sign Private Construction of Water Lines for Water Main Improvements with Addison Lake LLC, on behalf of Stark County Port Authority. Addison Lake, LLC wants to install two new water mains and water lines from Lake Center St. NW; Hoover Ave. NW, Wright Rd NW, and Grant Valley Dr. NW. in Lake Township.
- A Resolution approving a request for reimbursement of damages from a sewer backup at 5105 Woodfern Ave. NE and a Release of Claims.
The Sanitary Engineer is requesting the Board of Commissioners approve a resolution reimbursing the cost for damage claims for costs in excess of what their insurance covered in the amount of \$8,200, due to a backup caused by sticks and debris that had been thrown into a manhole directly downstream of the Wells home.
- A Resolution Certifying Delinquent Sewer & Water Charges in the Metropolitan Sewer District as of April 30, 2026 to the Stark and Carroll County Auditors for placement on the tax duplicate.

Regional Planning (Jennifer Odey)

- A Resolution approving four Housing Rehabilitation Program satisfactions of mortgage lien.
Gaff, Martin A. Jr. and Amelia, 3206 Gonder Avenue SE, Canton, Ohio 44707, Canton Township - \$14,635.00
Gaff, Martin A. Jr. and Amelia, 3206 Gonder Avenue SE, Canton, Ohio 44707, Canton Township - \$12,725.00
Myers, Melinda A., 11035 Sagebrush Avenue NE, Uniontown, Ohio 44685, Lake Township - \$2,845.00
Myers, Melinda A., 11035 Sagebrush Avenue NE, Uniontown, Ohio 44685, Lake Township - \$12,443.75

Commissioners (Jennifer Odey)

- A Resolution Rejecting all Bids for the Stark County Family Court Interior Renovations Project.
Sol Harris/Day is requesting the Board of Commissioners reject all bids from the bid opening of the Stark County Family Court Interior Renovations Project due to the bids exceeding the estimated construction cost estimate by more than 20 percent and/or the abatement removal processes specs/bids not conforming to required standards for warranting of the new flooring material.
- A Resolution approving a Rebid of the Stark County Family Court Interior Renovations Project.
Sol Harris/Day is requesting the Board of Commissioners approve the Bid Specifications, Plans, Revised Cost Estimate and Advertisement to Bid the Rebid of the Stark County Family Court Interior Renovations Project. The total revised estimate of probable construction cost for the project is increased to \$350,000.00, with an Alternate of \$38,500.00 on the Elevator Lobby for a total of \$388,500.00. Funding for the project will come from the Stark County Permanent Improvement Fund.
- A Resolution, on behalf of the Clerk of Court, approving 2023 Lease Amendment No. 1 for the Massillon Title Office located at 1972 Wales Road NE, Massillon, Ohio.
The Clerk of Court is requesting the Board approve Amendment No. 1 to continuing the lease agreement with AAA East Central. The annual rent will be \$24,463.08 and to be paid in monthly installments of \$2,038.59 starting August 1, 2026, through July 31, 2029.
- A Resolution Authorizing the President of the Board to sign an agreement with TCAV, LLC for AV Equipment and installation in the County Office Building Event Hall.
The Director of Facilities is requesting the Board of Commissioners approve a contract with TCAV, LLC for the AV Equipment and installation for the Event Hall on the first floor of the County Office Building. The contract amount is a total investment of \$55,721.49. The facilities department will obtain an electrician based on the equipment specifications and the Facility Department will install cabinets for a counter.
- A Resolution accepting and authorizing the President of the Board to sign the FY 2025 SHSP-33 State Homeland Security EMW-2025-SS-05004 Grant Agreement.
The Board is requested to accept and authorize the President of the Board to sign the FY2025 SHSP GRANT award agreement for the EMA. The award is in the amount of \$80,000.00 and for the period of September 1, 2025, through December 31, 2027.

- A Resolution approving an Addendum as part of the bid specifications, plans, and advertisement to bid for the 2026 Stark County Bow Building Dock Project.

The Board is requested to approve an Addendum as part of the bid specifications, plans and advertisement to bid for the 2026 Stark County Bow Building Dock Project. It is necessary to change the original submission to reflect the clarifications shown in the Addendum. The consultant's cost estimate remains unchanged.

VII. Commissioners Comments and Questions

VIII. Adjournment

STARK COUNTY COMMISSIONERS MEETING NOTICE

Richard Regula, President Bill Smith, Vice President Alan Harold, Member

Work sessions will be held in the board room every Monday at 10:00 A.M. and every Tuesday at 10:00 A.M.

DAY DATE	TIME	LOCATION	STAFF	DESCRIPTION
Mon 8/10	10:00	Board Room		Work Session (If Needed). In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Tues 8/11	10:00	Board Room		Work Session (If Needed). In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)
Wed 8/12	9:30	Executive Conference Room		Department Head Meeting
Wed 8/12	1:30	Board Room		Board of Commissioners Meeting. In addition to attending in-person, the public may also Dial (667) 770-1465 Access Code 692732# (Listen Only)